



chapter

# 12

## The Crisis of the Later Middle Ages

### chapter outline

- Prelude to Disaster
- The Black Death
- The Hundred Years' War (ca 1337–1453)
- The Decline of the Church's Prestige
- The Life of the People
- Vernacular Literature

**D**uring the later Middle Ages, the last book of the New Testament, the Book of Revelation, inspired thousands of sermons and hundreds of religious tracts. The Book of Revelation deals with visions of the end of the world, with disease, war, famine, and death. It is no wonder this part of the Bible was so popular. Between 1300 and 1450, Europeans experienced a frightful series of shocks: economic dislocation, plague, war, social upheaval, and increased crime and violence. Death and preoccupation with death make the fourteenth century one of the most wrenching periods of Western civilization. Yet, in spite of the pessimism and crises, important institutions and ideas, such as representative assemblies and national literatures, emerged.

The miseries and disasters of the later Middle Ages bring to mind a number of questions.

- What economic difficulties did Europe experience?
- What were the social and psychological effects of repeated attacks of plague and disease?
- Some scholars maintain that war is often the catalyst for political, economic, and social change. Does this theory have validity for the fourteenth century?
- What provoked schism in the church, and what impact did it have on the lives of ordinary people?
- How did new national literatures reflect political and social developments?
- How and why did the laws of settlers in frontier regions reveal a strong racial or ethnic discrimination?

This chapter will focus on these questions.

### Prelude to Disaster

In the first decade of the fourteenth century, the countries of northern Europe experienced a considerable price inflation. The cost of grain, livestock, and dairy products rose sharply. Severe weather, which historical geographers label the "Little Ice Age," made a serious situation frightful. An unusual

number of storms brought torrential rains, ruining the wheat, oat, and hay crops on which people and animals almost everywhere depended. Since long-distance transportation of food was expensive and difficult, most urban areas depended for bread and meat on areas no more than a day's journey away. Poor harvests—and one in four was likely to be poor—led to scarcity and starvation. Almost all of northern Europe suffered a "Great Famine" in the years 1315–1322, which contemporaries interpreted as a recurrence of the biblical "seven lean years" (Genesis 42):

Reduced caloric intake meant increased susceptibility to disease, especially for infants, children, and the elderly. Workingmen and workingwomen on a reduced diet had less energy, which in turn meant lower productivity, lower output, and higher grain prices. The great famine proved a demographic disaster in France; in Burgundy perhaps one-third of the population died. The many religious houses of Flanders experienced a high loss of monks, nuns, and priests.

Hardly had western Europe begun to recover from this disaster when another struck. An epidemic of typhoid fever carried away thousands. In 1316, 10 percent of the population of the city of Ypres may have died between May and October alone. Then in 1318 disease hit cattle and sheep, drastically reducing the herds and flocks. Another bad harvest in 1321 brought famine and death.

The province of Languedoc in France presents a classic example of agrarian crisis. For over 150 years, Languedoc had enjoyed continual land reclamation, steady agricultural expansion, and enormous population growth. Then the fourteenth century opened with four years of bad harvests. Torrential rains in 1310 ruined the harvest and brought on terrible famine. Harvests failed again in 1322 and 1329. In 1332 desperate peasants survived the winter on raw herbs. In the half century from 1302 to 1348, poor harvests occurred twenty times. The undernourished population was ripe for the Grim Reaper, who appeared in 1348 in the form of the Black Death.

These catastrophes had grave social consequences. Poor harvests and famine led to the abandonment of homesteads. In parts of the Low Countries and in the Scottish-English borderlands, entire villages were abandoned. This meant a great increase in the number of vagabonds, what we call "homeless people." In Flanders and East Anglia (eastern England), where aspects of the famine have been carefully analyzed, some rustics were forced to mortgage, sublease, or sell their holdings to get money to buy food. Rich farmers bought out their poorer neighbors. When conditions improved, debtors tried to get their lands back, leading to a very volatile land mar-

ket. To reduce the labor supply and the mouths to feed in the countryside, young males sought work in the towns.<sup>1</sup> Poor harvests probably meant that marriage had to be postponed. Later marriages and the deaths caused by famine and disease meant a reduction in population. Meanwhile, the international character of trade and commerce meant that a disaster in one country had serious implications elsewhere. For example, the infection that attacked English sheep in 1318 caused a sharp decline in wool exports in the following years. Without wool, Flemish weavers could not work, and thousands were laid off. Without woolen cloth, the businesses of Flemish, Hanseatic, and Italian merchants suffered. Unemployment encouraged people to turn to crime.

To none of these problems did governments have effective solutions. The three sons of Philip the Fair who sat on the French throne between 1314 and 1328 condemned speculators, who held stocks of grain back until conditions were desperate and prices high, forbade the sale of grain abroad, and published legislation prohibiting fishing with traps that took large catches. These measures had few positive results. As the subsistence crisis deepened, popular discontent and paranoia increased. Starving people focused their anger on the rich, speculators, and the Jews, who were targeted as creditors fleecing the poor through pawnbroking. (Expelled from France in 1306, Jews were readmitted in 1315 and granted the privilege of lending at high interest rates.) Rumors spread of a plot by Jews and their agents, the lepers, to kill Christians by poisoning the wells. With "evidence" collected by torture, many lepers and Jews were killed, beaten, or hit with heavy fines.

In England Edward I's incompetent son, Edward II (r. 1307–1327), used Parliament to set price controls, first on the sale of livestock after disease and poor lambing had driven prices up, and then on ale, which was made from barley (the severe rains of 1315 had contributed to molds and mildews, sharply reducing the crop). Baronial conflicts and wars with the Scots dominated Edward II's reign. Fearing food riots and violence, Edward condemned speculators, which proved easier than enforcing price controls. He did try to buy grain abroad, but yields in the Baltic were low; the French crown, as we have seen, forbade exports; and the grain shipped from Castile in northern Spain was grabbed by Scottish, English, and rogue Hanseatic pirates on the high seas. Such grain as reached southern English ports was stolen by looters and sold on the black market. The Crown's efforts at famine relief failed.

In Scandinavia and the Baltic countries, low cereal harvests, declines in meat and dairy production, economic

